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| 2024 / 2025ASHE CENTURY CLUB PITTSBURGH SECTION**MEMBER PROFILE**

|  |  |
| --- | --- |
| COMPANY CONTACT PERSON: |  |

|  |  |
| --- | --- |
| EMAIL: |  |

|  |  |
| --- | --- |
| COMPANY NAME: |  |

|  |  |
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| COMPANY ADDRESS:  |  |
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|  |  |
| --- | --- |
| PHONE NUMBER: |  |

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| TYPE OF WORK PERFORMED |  |
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| RECENT PROJECTS OF NOTE: (OPTIONAL)  |  |
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| PRINCIPALS OF YOUR ORGANIZATION: |  |
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Please return this form with your check made payable to **ASHE Pittsburgh Section** in the amount of **$150** to:John TriciniASHE Century Club Chairman1013 Harvest CourtMoon Township, PA 15108jtricini@mbakerintl.com |