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| 2024 / 2025ASHE CENTURY CLUB PITTSBURGH SECTION **MEMBER PROFILE**   |  |  | | --- | --- | | COMPANY CONTACT PERSON: |  |  |  |  | | --- | --- | | EMAIL: |  |  |  |  | | --- | --- | | COMPANY NAME: |  |  |  |  | | --- | --- | | COMPANY ADDRESS: |  | |  | |  |  |  | | --- | --- | | PHONE NUMBER: |  |  |  |  | | --- | --- | | TYPE OF WORK PERFORMED |  | |  | | |  | | |  | | |  | |  |  |  | | --- | --- | | RECENT PROJECTS OF NOTE: (OPTIONAL) |  | |  | | |  | | |  | | |  | |  |  |  | | --- | --- | | PRINCIPALS OF YOUR ORGANIZATION: |  | |  | | |  | | |  | | |  | |   Please return this form with your check made payable to  **ASHE Pittsburgh Section** in the amount of **$150** to:  John Tricini  ASHE Century Club Chairman  1013 Harvest Court  Moon Township, PA 15108  [jtricini@mbakerintl.com](mailto:dlaird@aaconsultinc.com) |