

**2023 / 2024**  
**ASHE CENTURY CLUB PITTSBURGH SECTION**  
**MEMBER PROFILE**

COMPANY CONTACT PERSON: \_\_\_\_\_

EMAIL: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

COMPANY ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

TYPE OF WORK PERFORMED \_\_\_\_\_

RECENT PROJECTS OF NOTE: (OPTIONAL) \_\_\_\_\_

PRINCIPALS OF YOUR ORGANIZATION: \_\_\_\_\_

Please return this form with your check made payable to  
**ASHE Pittsburgh Section** in the amount of **\$150** to:

John Tricini  
ASHE Century Club Chairman  
1013 Harvest Court  
Moon Township, PA 15108  
[jtricini@mbakerintl.com](mailto:jtricini@mbakerintl.com)